



**Talkin' Black:
White Early
Childhood Educators'
Beliefs about African
American English**

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What is AAE?



- AAE is rule-governed, “with Africanized semantic, grammatical, pronunciation, and rhetorical patterns” (Smitherman, 2006, p.3)
- AAE has its own intonation, and style that is distinctly part of Black American culture
- AAE was born out of resistance to cultural and linguistic assimilation



**What does AAE
have to do with
understanding
racism in the
early years?**



**Young Black
children have
rich linguistic
assets**



Yet, Black children's use of AAE is stigmatized

- **Gupta (2010) found:**
 - **49%** of educators felt AAE was incompatible with school
 - **56%** believed AAE contributed to opportunity gap
 - **71%** believed children would have higher achievement if they spoke SAE
- **Brown (2019) found:**
 - educators with negative beliefs of AAE were **50x more** likely to refer children to speech therapy



Purpose

To investigate the beliefs that White early childhood educators (ECE-3rd grade) have about the use of AAE and its impact on children's achievement.

Focus on three factors:

- Education, experience and/or training
- Knowledge of AAE
- Perceived competence



Measures of Teachers' Knowledge, Competence & Training on their Beliefs



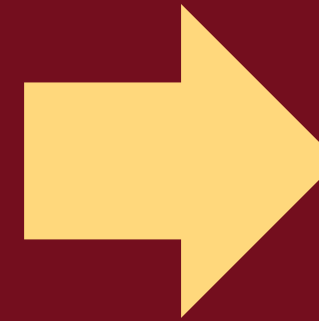
KNOWLEDGE OF AAE:
**IMPLICIT AAE
KNOWLEDGE**
**(HENDRICKS & DIEHM,
2020)**



**PERCEIVED
COMPETENCE IN
SUPPORTING AAE
SPEAKERS:**
**TEACHERS'
PEDAGOGICAL
BELIEFS ABOUT AAE
SCALE (GUPTA, 2010).**



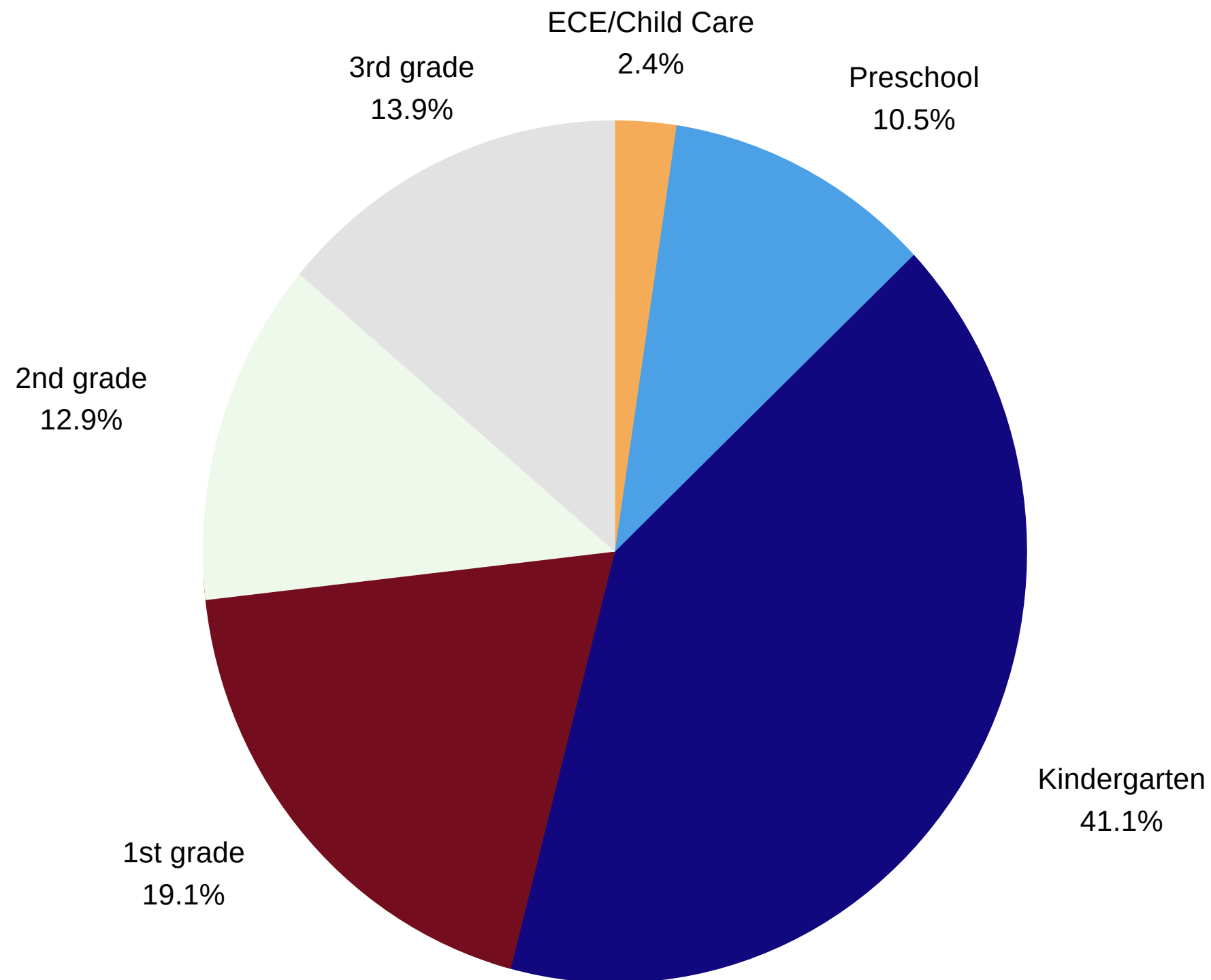
TRAINING:
**(1) IMPLEMENTING
CULTURALLY
RESPONSIVE
PRACTICES; (2)
WORKING WITH
DIVERSE STUDENTS;
(3) SPEAKERS OF AAE**



**BELIEFS OF AAE &
IMPACT ON
ACHIEVEMENT:**
**TEACHER
PERCEPTIONS OF AAE
SCALE (GUPTA, 2010)**

Method: Participants

Educators by Setting



- **Total:** 209 White educators
- **Gender:** 98.56% female
- **Age range:** 20-69 years old
- **Experience:** 1-42 years
- **Setting:** 78.85% in public schools

Procedures & Analyses

Procedures:

- Participants recruited via social media, emails, networks, etc.
- Participants completed online survey containing questions related to each measure (beliefs, knowledge, competence, training)

Analyses:

- Linear regressions, with separate models for the dependent variables (i.e., beliefs of AAE & impact on achievement)
- Analyses controlled for covariates (e.g., type of school, racial composition of classroom, grade)
- Planned pairwise contrasts to test effects of predictors on beliefs about AAE

Does education, teaching experience, and training predict beliefs about AAE?

Results:

- **Education, teaching experience, and training predicted negative beliefs about AAE.** Teachers with more negative beliefs were those with:



- Associate's or bachelor's degrees
- 31 or more years of experience
- Less trainings related to culturally relevant practices, linguistic and cultural diversity, or speakers of AAE

Do teachers' knowledge of AAE predict their negative beliefs about AAE?

Results:



- **Knowledge about AAE was not a predictive of teachers' negative beliefs of AAE by itself**

Do teachers' perceived competence about supporting AAE speakers predict their negative beliefs?

Results:



- Overall, higher levels of perceived competence were associated with lower levels of negative AAE beliefs
- High knowledge of AAE and low perceived **competence** resulted most negative beliefs about AAE

Implications



- Linguistic racism and bias is a critical topic to consider when dismantling racism in the early years.
- Pre-service and in-service training on linguistic bias and anti-Blackness needs to be prioritized.
- We need policies to address AAE in terms licensure requirements and technical assistance, assessments, and instructional practices.

Discussion

